



NEVADA COMMUNICATIONS STEERING COMMITTEE

State of Nevada

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Communications Steering Committee
Date and Time of Meeting: January 6, 2004 – 1:15 PM – 3:00 PM
Place of Meeting: Carson City
2525 South Carson Street (Division of Emergency Management)
Las Vegas
555 East Washington Street (Grant Sawyer Building)
Governor's Conference Room

* Asterisk denotes possible action items and the order and times of agenda items may be subject to change.

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| I. | 1:15 | Call to Order |
| II. | 1:15 – 1:25 | Roll Call* – Maggie Thorne
Review/approval of Minutes 12/6/03*
Adjustments to Agenda* |
| III. | 1:25 – 1:35 | Grants Update*

- RFP Progress – M. Blomstrom/J. Wilson |
| IV. | 1:35 – 1:45 | E911 Survey* - Ralph Jaeck |
| V. | 1:45 – 2:10 | Update on Federal Agencies Radio System (Federal Government Integrated Wireless Network)* |
| VI. | 2:10 – 2:35 | Transition path possibilities and Software Defined Radios* - Terry Savage |
| VII. | 2:35 – 2:45 | Status Report from the Technical Subcommittee – Jim Wilson* |
| VII. | 2:45 – 2:55 | Member Updates and Coordination* |
| VIII. | 2:55 – 3:00 | Legislative Update* |
| IX. | 3:00 | Public Comment |
| | | Adjournment |
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This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Maggie Thorne posted or caused the posting of this agenda on December 30, 2003.

Blasdel Building, 209 East Musser Street
Legislative Building, 401 South Carson Street
Grant Sawyer State Office Building, 555 East Washington Avenue

City Hall, 201 North Carson Street
Nevada State Library, 100 Stewart Street
Clark County Office, 500 South Grand Central Parkway.
Washoe County Commission Chambers, 1001 East Ninth Street.

<http://ncsc.nv.gov>

We are please to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Committee at 775-684-5859. 24-hour advance notice is requested.